

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 7/25/2013

Action Requested By:
Police

Agenda Item Type
Resolution

Subject Matter:

FY 2013 Edward Byrne Memorial Justice Assistance Grant (JAG) Program grant application

Exact Wording for the Agenda:

Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and the U.S. Department of Justice for the FY 2013 Edward Byrne Memorial Justice Assistance Grant.

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Grant application in the amount of \$147,958, to be split with the Madison County Commission at a ratio of 50/50 (\$ 73,979 for the Huntsville Police Dept., and \$ 73,979 for the Madison County Commission).
Grant funds awarded to Huntsville Police Dept. will be used for the purchase of police vehicle equipment.

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS Select...

Department Head: _____

René Morris

Date: 7/9/2013

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Police

Council Meeting Date: 7/25/2013 ✓

Department Contact: Jessica Winn

Phone # (256) 427-7002

Contract or Agreement: Grant application for FY 2013 Edward Byrne Memorial Justice Assistance Gra...

Document Name:

City Obligation Amount:

Total Project Budget: \$ 147,958

Uncommitted Account Balance:

Account Number:

Procurement Agreements

<u>Select...</u>	<u>Select...</u>
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Grant-Funded Agreements

Federal Justice

Grant Name:

FY 2013 Edward Byrne Memorial Justice Assistance Grant (JAG)

Department	Signature	Date
1) Originating	<i>Beni Morris</i>	7/9/2013
2) Legal	<i>[Signature]</i>	7-16-13
3) Finance <i>AC</i>	<i>[Signature]</i>	7/16/13
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

RESOLUTION NO. 13- _____

WHEREAS, the City of Huntsville has executed all procedural requirements for a grant to fund the purchase of equipment for police vehicles to be used by the Huntsville Police Department; and

WHEREAS, these funds have already been allocated specifically for use by the Huntsville Police Department, by the U.S. Department of Justice, in the amount of \$147,958; and

WHEREAS, the funds allocated will be split with the Madison County Commission at the ratio of 50/50, with \$73,979.00 being awarded to the Huntsville Police Department and \$73,979.00 being awarded to the Madison County Commission; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor is authorized to execute the grant application and special conditions documents on behalf of the City of Huntsville with the U.S. Department of Justice for the award of funding for the FY 2013 Edward Byrne Memorial Justice Assistance Grant Program consisting of twenty-five (25) pages attached hereto and identified as "FY 2013 Edward Byrne Memorial Justice Assistance Grant Program between the City of Huntsville, Alabama, and the United States Department of Justice"; and

BE IT FURTHER RESOLVED that in the event that such grant is awarded, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested, and directed, on behalf of the City of Huntsville, Alabama, to enter into such grant agreement with the U.S. Department of Justice, and to submit such supporting and collateral materials as required.

ADOPTED this 25th day of July, 2013.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this 25th day of July, 2013.

Mayor of the City of Huntsville,
Alabama



BJA FY 13 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local 2013-H5416-AL-DJ


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APPLICATION FOR FEDERAL ASSISTANCE		2. DATE SUBMITTED	Applicant Identifier
1. TYPE OF SUBMISSION Application Non-Construction	3. DATE RECEIVED BY STATE		State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier
5. APPLICANT INFORMATION			
Legal Name City of Huntsville		Organizational Unit City of Huntsville	
Address 308 Fountain Circle Huntsville, Alabama 35801-0308		Name and telephone number of the person to be contacted on matters involving this application Winn, Jessica (256) 427-7002	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 63-6001302		7. TYPE OF APPLICANT Municipal	
8. TYPE OF APPLICATION New		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 16.738 CFDA EDWARD BYRNE MEMORIAL JUSTICE TITLE: ASSISTANCE GRANT PROGRAM		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT Technology Implementation and Upgrades	
12. AREAS AFFECTED BY PROJECT Huntsville, Alabama (Madison County, Alabama)			
13. PROPOSED PROJECT Start Date: October 01, 2013 End Date: September 30, 2014		14. CONGRESSIONAL DISTRICTS OF a. Applicant b. Project AL05	
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
Federal	\$147,958	Program has not been selected by state for review	
Applicant	\$0		
State	\$0		

Local	\$0	
Other	\$0	
Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?
TOTAL	\$147,958	N
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.		

Mayor of the City of Huntsville, AL

Date

**BJA FY 13 Edward Byrne Memorial Justice Assistance
Grant (JAG) Program: Local** 2013-H5416-AL-DJ[Application](#)[Correspondence](#)

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Application Handbook**Overview**[Overview](#)

This handbook allows you to complete the application process for applying to the BJA FY 13 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local. At the end of the application process you will have the opportunity to view and print the SF-424 form.

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*Type of Submission	Application Non-Construction
*Type of Application	New If Revision, select appropriate option If Other, specify
*Is application subject to review by state executive order 12372 process?	N/A Program has not been selected by state for review

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BJA FY 13 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local

2013-H5416-AL-DJ

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*Is the applicant delinquent on any federal debt	No
*Employer Identification Number (EIN)	63-6001302
*Type of Applicant	Municipal
Type of Applicant (other):	
*Organizational Unit	City of Huntsville
*Legal Name (Legal Jurisdiction Name)	City of Huntsville
*Vendor Address 1	308 Fountain Circle
Vendor Address 2	
*Vendor City	Huntsville
Vendor County/Parish	Madison
*Vendor State	Alabama
*Vendor ZIP	35801-0308
Point of Contact Information for matters involving this application	
Contact Prefix:	Mrs.
Contact Prefix (Other):	
Contact First Name:	Jessica
Contact Middle Initial:	
Contact Last Name:	Winn
Contact Suffix:	
Contact Suffix (Other):	
Contact Title:	Police Grant Manager
Contact Address Line 1:	308 Fountain Circle
Contact Address Line 2:	
Contact City:	Huntsville

Contact State:	Alabama
Contact Zip Code:	35801-0308
Contact Phone Number:	(256) 427-7002
Contact Fax Number:	(256) 427-7003
Contact E-mail Address:	Jessica.winn@huntsvilleal.gov



BJA FY 13 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local 2013-H5416-AL-DJ


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Descriptive Title of Applicant's Project		
Technology Implementation and Upgrades		
Areas Affected by Project		
Huntsville, Alabama (Madison County, Alabama)		
Proposed Project		
	*Start Date	October/ 01/ 2013
	*End Date	September/ 30/ 2014
*Congressional Districts of		
	Project	Congressional District 05, AL
*Estimated Funding		
Federal	\$147958.00	
Applicant	\$0.00	
State	\$0.00	
Local	\$0.00	
Other	\$0.00	
Program Income	\$0.00	
TOTAL	\$147958.00	

**BJA FY 13 Edward Byrne Memorial Justice Assistance
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Application Handbook**Budget and Program Attachments**[Overview](#)

This form allows you to upload the Budget Detail Worksheet, Program Narrative and other Program attachments. Click the Attach button to continue.

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ABSTRACT.docx
PROGRAM NARRATIVE.docx
BUDGET DETAIL & NARRATIVE.docx
REVIEW NARRATIVE.pdf
MOU explanation.docx
APPLICANT DISCLOSURE OF PENDING APPLICATIONS.docx

Your files have been successfully attached, but the application has not been submitted to OJP. Please continue with your application.

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ABSTRACT

Applicant Name: City of Huntsville, Alabama
Title of Project: Technology Implementation & Upgrades

The City of Huntsville, Alabama has been certified as being a disparate jurisdiction. Therefore, the funds will be distributed as follows: Huntsville Police Dept. (\$73,979.00); Madison County Commission (\$73,979.00).

The City of Huntsville, Alabama will serve as the fiscal agent for all funds awarded.

The agencies listed above intend to utilize the FY 2013 Edward Byrne Memorial Justice Assistance Grant for various reasons. The goals of each agency are:

- 1) Provide funding for video technology implementation project within the Huntsville Police Department
- 2) Provide funding for technology enhancements and upgrades within the Madison County Sheriff's Department
- 3) Provide funding for the Gang Intervention and Violence Education (G.I.V.E.) program provided by the Madison County District Attorney's Office

Each agency listed above will be financially responsible for all individual purchases. However, coordination for reimbursement/payments will be made through the Huntsville Police Dept. Grant Manager.

FY 2013 JAG Project Identifiers

- 1) Equipment- Video/Audio Recording
- 2) Officer Safety
- 3) Computer Software/Hardware
- 4) Prevention- Delinquency
- 5) Hiring of Personnel

PROGRAM NARRATIVE

The City of Huntsville Alabama will be distributing the FY 2013 JAG Program funds as follows:

City of Huntsville, Alabama	\$ 73,979.00	(Huntsville Police Department)
Madison County Commission	\$ 73,979.00	(District Attorney Office and Sheriff's Office)

The City of Huntsville, Alabama Police Department will be concentrating on continuing our "Law Enforcement Technology Improvement Program" by utilizing the funds in this FY 2013 JAG Program to address one issue: Equipment Enhancements and Upgrades. Our usage of these monies is targeting the level of service that we provide to the community, as well as the operational aspect of our day to day functions.

We intend to continue the process of installing in-car video systems in Huntsville Police Department's patrol vehicles. Presently, only 55% of our patrol car fleet has an in-car video camera system installed. Video systems are great tools for protecting officers, fighting crime, evaluating officer conduct, and enhancing officer training. In the unlikely event that an officer is injured or killed, Investigators will have the ability to review the video and determine the contributing circumstances. Taped evidence of an offender conducting an illegal act will assist the court system with convictions. Videos can exonerate an officer if a complaint is filed due to officer conduct or actions. Officers can use these videos for self-critique purposes. They will be able to review their actions and reactions in an effort to improve their behaviors.

The efforts to outfit each patrol car with an updated in-car video system have been hampered in the past due to the lack of local funds.

The Madison County District Attorney's Office will be concentrating on continuing its implementation of their "Prevention and Education Program" by utilizing the funds in this FY 2013 JAG Program to continue teaching the Gang Intervention and Violence Education (GIVE) Program. This program provides instruction to 3rd grade students in most schools within the City of Huntsville, City of Madison, and Madison County, in the areas of gangs, guns, violence, bullying, and juvenile crime cases. This program is active in twenty-eight (28) local schools and reaches approximately 2,500 students per year.

The Madison County Sheriff's Office will be concentrating on continuing its implementation of their "Law Enforcement Equipment Enhancement Program" by utilizing the funds in this FY 2013 JAG Program to obtain safety related equipment, and computer technology enhancements for deputies.

There are several patrol vehicles that are equipped with radars that are outdated, and do not work properly. Therefore, deputies need new radars to allow them the opportunity to work more aggressively on excessive speed enforcement.

The Sheriff's Dept. has very few thermal imaging cameras for deputies to use. These cameras provide night vision and will assist deputies in locating criminal activity in hours of darkness. These cameras can assist deputies with detecting locations of suspects, but never revealing the location of the deputy.

Tire deflation devices are a critical piece of equipment that deputies need in order to reduce the duration of vehicle pursuits, and escapes of suspects. Currently, not all deputies have this equipment readily available for us. These devices allow deputies the ability to deploy a means of stopping subjects from fleeing from officers, and reducing the likelihood of the public, or deputies, sustaining injuries.

The Sheriff's Dept. does not currently have the capacity to collect, analyze, and use data in a way that can predict and anticipate crime and quality-of-life trends. Therefore, the department desires to purchase a software program that will allow deputies to access historical data on locations to assess threats and trends, and be able to inform personnel of the findings. Deputies will have more information readily available to assist them in their daily patrols.

The effort to purchase these items has been hampered in the past due to the lack of local funds.

BUDGET DETAIL & NARRATIVE WORKSHEET

A. Personnel-

<u>Name/Position</u>	<u>Computation</u>	<u>Cost</u>
Program Administrator	\$1,155 x 15 pay periods	\$ 17,325.00
Secretary	\$ 955 x 15 pay periods	\$ 14,325.00
SUB-TOTAL		<u>\$ 31,650.00</u>

B. Fringe Benefits-

<u>Name/Position</u>	<u>Computation</u>	<u>Cost</u>
Employers FICA	\$31,650 x 7.65%	\$ 2,420.00
Retirement	\$31,650 x 8.05%	\$ 2,547.00
Workman's Comp	\$31,650 x 0.008%	\$ 253.00
Unemployment Comp	\$31,650 x 0.00155	\$ 49.00
Health Insurance	\$5 x 2 employees x 7 months	\$ 70.00
SUB-TOTAL		<u>\$ 5,339.00</u>

Total Personnel & Fringe Benefits **\$ 36,989.00**

Narrative: There are currently two employees administering the Gang Intervention and Violence Education (G.I.V.E.) Program. These funds will be utilized to reimburse the Madison County District Attorney's Office for the employees' salaries and fringe benefits.

C. Travel-

TOTAL **\$ 0.00**

D. Equipment-

<u>Item</u>	<u>Computation</u>	<u>Cost</u>
In-car video camera system (including installation)	15 x \$ 4,715	\$ 70,725.00
Video system microphones	15 x \$ 217	\$ 3,254.00
Thermal Imaging Cameras	4 x \$ 4,000	\$ 8,000.00
TOTAL		<u>\$ 81,979.00</u>

Narrative: Huntsville Police Department will continue placing in-car video camera systems into each police patrol vehicle. These camera systems provide a means for constant video footage when an officer is in contact with community members. These funds will be utilized to purchase fifteen (15) additional video systems.

Madison County Sheriff's Dept. will utilize their funding for the purchase of four (4) handheld thermal imaging camera systems. These camera systems provide a means for deputies to see suspects in total darkness, through smoke, fog, and light foliage.

E. Supplies

<u>Item</u>	<u>Computation</u>	<u>Cost</u>
Radars	5 x \$ 1,220	\$ 6,100.00
Tire Deflation Devices	10 x \$ 524	\$ 5,240.00
	TOTAL	<u>\$ 11,340.00</u>

Narrative: Madison County Sheriff's Dept. will purchase radars to be installed in deputies patrol vehicles. These radars allow deputies to observe vehicles' speeds while traveling on roads. The tire deflation devices will give deputies the ability to deploy this device that will deflate the tires on suspects' vehicles, therefore causing the suspects' vehicle to stop traveling.

F. Construction

TOTAL	<u>\$ 0.00</u>
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G. Consultant/Contracts

TOTAL	<u>\$ 0.00</u>
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H. Other Costs

<u>Item</u>	<u>Computation</u>	<u>Cost</u>
Crime Analysis Software	1 x \$ 17,650	\$ 17,650.00
	TOTAL	<u>\$ 17,650.00</u>

Narrative: Madison County Sheriff's Dept. will purchase a software program that will give deputies, and civilian personnel, the ability to analyze crime trends in various parts of their jurisdiction. This will allow deputies more information when patrolling, and provide insight on locations that require more attention or police presence to deter crime.

I. Indirect Costs

TOTAL **\$ 0.00**

Budget Summary

<u>Budget Category</u>	<u>Amount</u>
A. Personnel	<u>\$ 31,650.00</u>
B. Fringe Benefits	<u>\$ 5,339.00</u>
C. Travel	<u>\$ 0.00</u>
D. Equipment	<u>\$ 81,979.00</u>
E. Supplies	<u>\$ 11,340.00</u>
F. Construction	<u>\$ 0.00</u>
G. Consultants/Contracts	<u>\$ 0.00</u>
H. Other	<u>\$ 17,650.00</u>
Total Direct Costs	<u>\$ 147,958.00</u>
I. Indirect Cost	<u>\$ 0.00</u>
<u>TOTAL PROJECT COSTS</u>	<u>\$ 147,958.00</u>

Federal Request \$ 147,958.00

Non-Federal Amount \$ 0.00

Huntsville Police Department
City of Huntsville
P. O. Box 2085
Huntsville, AL 35804

COMMISSION ON ACCREDITATION
FOR LAW ENFORCEMENT AGENCIES



June 8, 2013

U.S. Department of Justice
Office of Justice Programs
Bureau of Justice Assistance

To Whom It May Concern:

I, Tommy Battle, Mayor of the City of Huntsville, Alabama, certify that I have reviewed the FY 2013 Edward Byrne Memorial Justice Assistance Grant application being submitted by the Huntsville Police Department on behalf of the City of Huntsville, Alabama.

I understand that our jurisdiction has been certified as disparate by the Director of BJA, and therefore, the City of Huntsville will be dividing the FY 2013 Edward Byrne Memorial Justice Assistance Grant award as follows: City of Huntsville will receive \$73,979.00, and the Madison County Commission will receive \$73,979.00.

I also certify that the detailed information regarding the City of Huntsville's FY 2013 Edward Byrne Memorial Justice Assistance Grant application has been published on the Huntsville Police Department's webpage. This announcement has allowed the citizens of the City of Huntsville the opportunity to comment on this grant solicitation.

A handwritten signature in blue ink that reads "Tommy Battle". The signature is written in a cursive style and is positioned above a horizontal line.

Mayor Tommy Battle



The City of Huntsville, AL is currently in the process of obtaining all necessary signatures on the Memorandum of Understanding. This document will be submitted at a later date.

APPLICANT DISCLOSURE OF PENDING APPLICATIONS

The City of Huntsville, Alabama does not have pending applications submitted within the last twelve (12) months for federally funded assistance that include requests for funding to support the same project being proposed under this solicitation and will cover the identical cost items outlined in the budget narrative and worksheet in the application under this solicitation.

The Madison County Commission, Madison County, Alabama does not have pending applications submitted within the last twelve (12) months for federally funded assistance that include requests for funding to support the same project being proposed under this solicitation and will cover the identical cost items outlined in the budget narrative and worksheet in the application under this solicitation.

OMB APPROVAL
NUMBER 1121-0140

EXPIRES 12/31/2012

STANDARD ASSURANCES

The Applicant hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (intergovernmental review of federal programs); and 28 C.F.R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The applicant also specifically assures and certifies that:

1. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
2. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
3. It will give the awarding agency or the General Accounting Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
4. It will comply with all lawful requirements imposed by the awarding agency, specifically including any applicable regulations, such as 28 C.F.R. pts. 18, 22, 23, 30, 35, 38, 42, 61, and 63, and the award term in 2 C.F.R. § 175.15(b).
5. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).
6. It will comply (and will require any subgrantees or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 7 94); the Americans with Disabilities Act of 1990 (42 U.S.C. § 12131-34); the Education Amendments of 1972 (20 U.S.C. §§1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).
7. If a governmental entity:
 - a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
 - b. it will comply with requirements of 5 U.S.C. §§ 1501-08 and §§ 7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

Close Window

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE CHIEF FINANCIAL OFFICER**

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Acceptance of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 2 CFR Part 2867, "DOJ Implementation of OMB Guidance on Nonprocurement Debarment and Suspension," and 28 CFR Part 83, "Government-wide Debarment and Suspension," and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

Pursuant to Executive Order 12549, Debarment and Suspension, implemented at 2 CFR Part 2867, for prospective participants in primary covered transactions, as defined at 2 CFR Section 2867.20(a), and other requirements:

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Have not within a two-year period preceding this application been convicted of a felony criminal violation under any Federal law, unless such felony criminal conviction has been disclosed in writing to the Office of Justice Programs (OJP) at Ojpcompliancereporting@usdoj.gov, and, after such disclosure, the applicant has received a specific written determination from OJP that neither suspension nor debarment of the applicant is necessary to

protect the interests of the Government in this case.

(d) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and

(e) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. FEDERAL TAXES

A. If the applicant is a corporation, the applicant certifies that either (1) the corporation has no unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, or (2) the corporation has provided written notice of such an unpaid tax liability (or liabilities) to OJP at Ojpcompliancereporting@usdoj.gov, and, after such disclosure, the applicant has received a specific written determination from OJP that neither suspension nor debarment of the applicant is necessary to protect the interests of the Government in this case.

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

4. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 83, Subpart F, for grantees, as defined at 28 CFR Sections 83.620 and 83.650:

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 810 7th Street, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

Close Window



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To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.

Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the following:

1. [Assurances](#)
2. [Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace requirements.](#)

If you are an applicant for any Violence Against Women grants, this includes the Certification of Compliance with the Statutory Eligibility Requirements of the Violence Against Women Act.

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*Prefix	Mayor
Name Prefix:(Other)	
*First Name	Tommy
Middle Initial (if any)	
*Last Name	Battle
Suffix	
Name Suffix:(Other)	
*Title	Mayor
*Address Line 1	308 Fountain Circle
Address Line 2	
*City	Huntsville
County	Madison
*State	Alabama
*Zip Code	35801-0308
*Phone	256-427-5000 Ext :
Fax	256-427-7003
*E-mail	Tommy.battle@huntsvilleal.gov
<input checked="" type="checkbox"/> I have examined the information provided here regarding the signing authority and certify it is accurate. I	

I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application system on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.

Continue

Mayor of the City of Huntsville, AL

Date

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Status	Requirement
Complete	Overview
Complete	Applicant Information
Complete	Project Information
Complete	Budget and Program Attachments
Complete	Certified to the Assurances and Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace
Incomplete	<input type="button" value="Submit Application"/>



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Submit Application

Your application for the BJA FY 13 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local has been successfully submitted. You will no longer be able to edit any information submitted. However, you can log in any time to view the application information.

You will be contacted by the Program Office when your application is processed or any other action is required by you.